

## CITY OF MADISON

## MADISON WATER UTILITY PUBLIC WORKS PLAN OF PROPOSED IMPROVEMENT

## CIPP 2023 FISH HATCHERY ROAD

CITY PROJECT NO. 14643 CONTRACT NO. 9319

## INDEX OF SHEETS

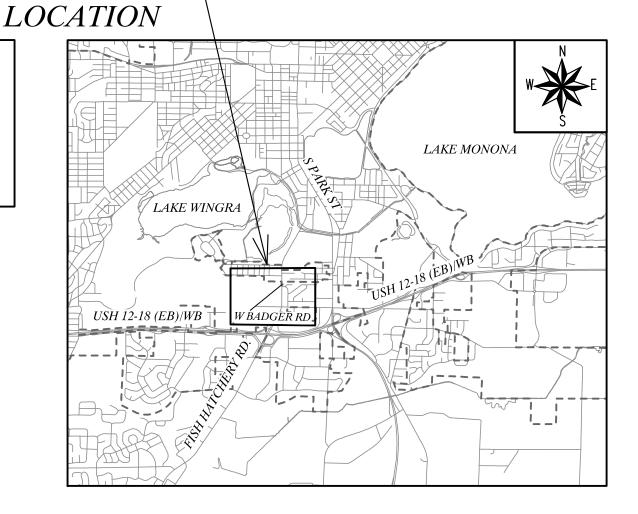
WATER

SHEET NO. TITLE SHEET

SHEET NO. W-1PROJECT AREA OVERVIEW SHEET NO. W-2 TO W-4 WATER LINING & BYPASS PLAN

**PROJECT** 

CONVENTIONAL SIGNS FIELD VERIFY ALL UTILITY LOCATIONS WATER MAIN TO BE LINED — BYPASS 2-IN OR LARGER ----BIKE PATH CONCRETE BYPASS AREA W/ LINING



PUBLIC IMPROVEMENT PROJECT APPROVED

APPROVED DATE: 4/25/2023

BY THE COMMON COUNCIL OF MADISON, WISCONSIN

PUBLIC IMPROVEMENT DESIGN APPROVED BY:

5/11/2023

Pete Holmgren, PE

Chief Engineer - Madison Water Utility

WATER



